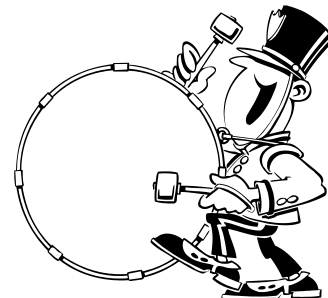


# PARADE APPLICATION AND RULES



SATURDAY, AUGUST 21, 2010 9:45 AM (No Entry Fee Required)

- RULES:**
1. Application is due **before August 10, 2010**. Please contact the office at (419)228-7141 after that date if still interested.
  2. Your placement in the parade line-up and your staging area location will be forwarded to you on or around August 16, 2010.
  3. In order to receive any awards (monetary, trophies, certificates, etc.), all parade units must start and finish in the assigned order and at the assigned assembly area.
  4. Each unit must be identified with the name of an organization or company.
  5. All performing units may perform in front of Judges Stand on North Main Street if performance is conducted while moving north bound. **NO STOPPING PLEASE!**
  6. **Throwing items (especially candy, gum, etc.) to the spectators is prohibited.**

(CLIP & RETURN LOWER PORTION)



\*PLEASE PRINT OR TYPE ALL INFORMATION ON APPLICATION\*

Organization or Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Do You wish to be judged? Yes \_\_\_\_\_ No \_\_\_\_\_

Check the category you wish to enter: (These are the only categories available to be judged.)

- |                          |                           |                         |
|--------------------------|---------------------------|-------------------------|
| _____ Jr. Float Division | _____ Business - Novelty  | _____ Business - Mobile |
| _____ Sr. Float Division | _____ Horse Division      | _____ Antique Car       |
| _____ Jr. Drill Division | _____ H. S. Marching Band |                         |
| _____ Sr. Drill Division |                           |                         |

Type of pulling unit, if applies? \_\_\_\_\_

Description of Unit for Parade Announcer:(Please include names to be announced) \_\_\_\_\_

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Please Return Entry Application to: **ALLEN COUNTY AGRICULTURAL SOCIETY  
2750 HARDING HIGHWAY, LIMA, OH 45804**