



Allen County Agricultural Society
Jay Begg, Manager
2750 Harding Highway
Lima, OH 45804
419-228-7141
fax - 419-222-2746
www.allencountyfair.org

2008 Allen County Fair Showcase of Bands

High School: _____

Address: _____ City/State/Zip: _____

Phone (School #): _____ Phone (Summer #): _____

Superintendent: _____ H.S. Principal: _____

Name of Band (as it will appear in program and schedules): _____

Band Director: _____

Assistant Band Director(s): _____

Field Commander(s): _____

Other Directors/Instructor(s): (Please list along with title) _____

Number of playing members: _____

Number of majorettes: _____

Number of flags: _____

Number of others: _____

We will be participating in:

Showcase of Bands on Friday, August 15th (\$150 + \$158)

Fair Parade in downtown Lima on Saturday, August 16th (\$150)

Marching on the grounds (\$150)

'07 Date and Time: _____

'08 Preferred Date: _____ Preferred Time: _____

Second Choice: _____

Third Choice: _____

X

Band Director _____ Date _____

Band Director's preferred address for summer mailings: _____

PHONE (Work) _____ PHONE (Home) _____

Mail Entry Forms to: Allen County Fair Band Competition
2750 Harding Hwy, Lima OH 45804

Entry Deadline: Friday, June 27th, 2008