



Allen County Agricultural Society

Jay Begg, Manager

2750 Harding Highway

Lima, OH 45804

419-228-7141

fax - 419-222-2746

www.allencountyfair.org

2008 ALLEN COUNTY FAIR BATON & FLAG CORP COMPETITION

HIGH SCHOOL _____ PHONE _____

ADDRESS _____ CITY _____ ZIP _____

SUPERINTENDENT _____ H.S. PRINCIPAL _____

BAND DIRECTOR _____ ASST. BAND DIRECTOR _____

AUXILIARY DIRECTOR _____ ASST. AUXILIARY INSTRUCTORS _____

OFFICIAL NAME OF BAND _____

NUMBER OF HIGH SCHOOL STUDENTS ENROLLED FOR '08 - '09 YEAR _____

ADDITIONAL MAILINGS SHOULD BE SENT TO THE FOLLOWING (LIMIT TWO):

NAME _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (Work) _____ PHONE (Home or Cell) _____

NAME _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (Work) _____ PHONE (Home or Cell) _____

WE WILL PARTICIPATE IN THE FOLLOWING CATEGORIES:

_____ Majorette Squad (# _____)

_____ Feature Twirler (Name _____)

_____ Flag Corp (# _____)

_____ Feature Flags (# _____)

_____ Rifles (# _____)

_____ *Dance Team (# _____) *open to any age group

_____ *Dance Twirl Team (# _____) *open to any age group

I have read and agree to adhere to the rules/regulations of this contest. I understand my entry will not be accepted unless the form is completely filled out, signed and returned by the deadline of Friday, June 27, 2008.

PRINCIPAL'S Signature

AUXILIARY DIRECTOR'S Signature

MAIL ENTRIES TO: **ALLEN COUNTY FAIR BATON/FLAG COMPETITION**
2750 HARDING HIGHWAY LIMA, OH 45804