



**Allen County Agricultural Society**

**Jay Begg, Manager**

2750 Harding Highway

Lima, OH 45804

419-228-7141

fax - 419-222-2746

[www.allencountyfair.org](http://www.allencountyfair.org)

April 1, 2008

To all Superintendents, Principals, Advisors, and Squads:

**On Wednesday, August 20, 2008 at 7:00 PM** in the grandstand during the 2008 Allen County Fair, spirited squads will participate in one of the best cheerleading competitions in West Central Ohio. Not only is this a competition, we feel that this annual event is a great way to provide recognition for the tremendous amount of work and time these squads put in during the year and especially over the summer.

**This year we will be combining the Jr. High and the High School Cheerleading Competitions into one event. We will have a Jr. High Division and a High School Division with a new starting time beginning at 6 p.m..** Trophies and ribbons will be awarded to the top five winners in the Jr. High Division and to the top eight in the High School Division. A spirit award will also be awarded to the most spirited school in each division.

To get a copy of the entry forms, rules and liability forms for both competitions, go to [www.allencountyfair.org](http://www.allencountyfair.org), on the left hand side under Fair Entry Information, click on Entry Forms and download your entry forms, rules and liability forms.

Again this year we will have all Cheerleaders fill out a Release of Liability Form. These forms can be downloaded on the website as listed above. Each Cheerleader, including alternates, must complete this form. **Forms must be turned in by Friday, August 8, 2008.**

**Please Remember: Liability forms WILL NOT be accepted on the day on the Competition. Cassette Tapes will not be allowed - CD's Only and a 25 point deduction from your final score will be given if you bring cassette tapes! We will be using a regulation floor cheer mat. The size is 42'x 42'.**

Please submit your entry forms and fees as early as possible to guarantee your spot in this exciting event. **Entry Deadline is Friday, June 27, 2008.** Advisors will receive a letter in August to let you know the lineup (Drawn by Lottery). If you have any questions please call the office at (419) 228-7141.

We are looking forward to seeing all of you at the 2008 Allen County Fair!

Sincerely,

Tina Hershberger  
Office Staff