



**Allen County Agricultural Society**

**Jay Begg, Manager**

2750 Harding Highway

Lima, OH 45804

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www.allencountyfair.org

## 2008 ALLEN COUNTY FAIR CHEERLEADING COMPETITION

HIGH SCHOOL \_\_\_\_\_ NICKNAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SUPERINTENDENT/PRINCIPAL \_\_\_\_\_

*ADDITIONAL MAILINGS WILL BE SENT TO THE CHEERLEADING ADVISOR:*

ADVISOR'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (Work) \_\_\_\_\_ PHONE (Home or Cell) \_\_\_\_\_

Number of Participants in Squad(s): HIGH SCHOOL DIV. \_\_\_\_\_ JR. HIGH DIV. \_\_\_\_\_ MASCOT (s) \_\_\_\_\_

### **HIGH SCHOOL DIVISION (Grades 9-12)**

### **JR. HIGH DIVISION (Grades 6-8)**

- |           |           |           |
|-----------|-----------|-----------|
| 1 _____   | 1 _____   | 1 _____   |
| 2 _____   | 2 _____   | 2 _____   |
| 3 _____   | 3 _____   | 3 _____   |
| 4 _____   | 4 _____   | 4 _____   |
| 5 _____   | 5 _____   | 5 _____   |
| 6 _____   | 6 _____   | 6 _____   |
| 7 _____   | 7 _____   | 7 _____   |
| 8 _____   | 8 _____   | 8 _____   |
| 9 _____   | 9 _____   | 9 _____   |
| 10. _____ | 20. _____ | 10. _____ |

I have read and agree to adhere to the rules and regulations of this contest. I understand this is a Cheerleading Competition and verify our entrants are members of our Cheerleading squad. I understand my entry will not be accepted unless an entry fee of \$10/squad is enclosed and the form is completely filled out and signed by both parties.

\_\_\_\_\_  
SUPERINTENDENT or PRINCIPAL'S Signature

\_\_\_\_\_  
CHEERLEADING ADVISOR'S Signature

**ENTRY FEE OF \$10/SQUAD MUST ACCOMPANY THIS ENTRY BLANK.  
ENTRIES MUST BE POSTMARKED NO LATER THAN FRIDAY, JUNE 27, 2008**

MAIL ENTRIES TO:

**ALLEN COUNTY FAIR CHEERLEADING COMPETITION  
2750 HARDING HIGHWAY LIMA, OH 45804**