

2008 ALLEN COUNTY FAIR CAMPER REGISTRATION

Terms of this agreement and Fair camping dates, August 15-23, 2008

Phone: 419-228-7141/Fax: 419-222-2746



LOT NUMBER
(Office Use Only)

Today's Date: _____

Name of Jr. Fair Exhibitor/Superintendent/Director _____

Parent/Guardian/Lessee _____ (MUST BE SAME AS LAST YEAR OR MOVES TO WAITING LIST)

Address _____ City _____ Zip _____

Home Phone Number () _____ Work () _____

Circle type of camping unit: Tent/Trailer Trailer Truck Camper Motor Home

Unit Size: (length) _____ (CAMPER OVER 40' WILL BE PLACED AT THE DISCRETION OF THE FAIR STAFF!)

Manufacturer's Name: _____

Color: _____

**A JR. FAIR EXHIBITOR
MUST BE LISTED BELOW
AND THEY MUST BRING
LIVESTOCK!!**

TYPE OF LIVESTOCK _____

Please list names, addresses, and ages of all persons staying at this campsite. We **MUST** have verification of membership card/season pass/junior fair exhibitor for each person 9 years and older before your camper will be permitted to park in your assigned campsite.

<u>NAME</u>	<u>ADDRESS</u>	<u>AGE</u>	<u>PASS TYPE/#</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Livestock Camping fees must be paid upon registration, including passes for all listed campers. New campers will be given available spots, if any, on a first come, first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available. All records will be maintained in the name of the Jr. Fair exhibitor. If we have not heard from you by **JULY 15, 2008**, your assigned lot from the previous year will be open to another exhibitor, first choice always given to Jr. Fair Exhibitors.

The parent/guardian/lessee agrees to assume any and all liability which may arise during any activity on his/her assigned campsite during the term of this agreement and further agrees to hold the Society harmless from any and all claims and demands whatsoever except for those claims arising out of the negligence of the Society, its agents, and/or employees.

The parent/guardian/lessee and all persons listed on this agreement shall be subject to the rules and regulations published annually in the official premium book, by signing this agreement, the parent/guardian/lessee acknowledges receiving a copy of said rules. I hereby certify that the above information is true and correct to the best of my knowledge and I agree to abide by the regulations governing recreational vehicle camping at the Allen County Fairgrounds.

Signed _____ Amount Paid \$ _____

For Office Use Only

Return Lot - Paid _____ Prev. Lot No. _____ Special Requests: Same Spot _____

New Lot - Paid _____ _____

New Lot - Placed on Waiting List - No \$ Collected _____ By: _____